

NATIONAL ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS SPACE APPLICATION AND CONTRACT 2011

NASSP Annual Convention and Exposition, Moscone West Convention Center, San Francisco, CA
Conference & Exhibit Dates: February 24-27, 2011

800-253-7746, Ext. 231 • Direct: 703-860-7231 Fax: 703-476-5490 E-mail: gillsv@principals.org	MAIL TO: V. Gills, NASSP, P.O. Box 3250, Reston, VA 20195-1250 FOR OVERNIGHT DELIVERY, MAIL TO: 1904 Association Drive, Reston, VA 20191-1537
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Company: _____

Mailing address: _____ City/State/ZIP: _____

Contact person: _____ Title: _____

Telephone: (_____) _____ FAX: (_____) _____

E-mail: _____ Web site: _____

Booth Fees:

<input type="checkbox"/> In-line: \$1400	<input type="checkbox"/> Corner: \$1600	<input type="checkbox"/> Premium (adjacent to NASSP booth) \$2000
<input type="checkbox"/> 10x20 Corner: \$3000	<input type="checkbox"/> 10x20 In-line: \$2800	<input type="checkbox"/> 20x20: \$6400

List booth choices in order of preference (six choices from three different areas). Priority point system in place.
NASSP has sole discretion on placement of booths.

1st _____ 2nd _____ 3rd _____

4th _____ 5th _____ 6th _____

Please do not assign near: _____

Method of payment (US Dollars Only)

Payment enclosed (Make checks payable to NASSP): Check #: _____
NASSP Tax ID #52-6006937

MasterCard Visa American Express Credit Card #: _____ Exp. Date: _____

Amount to be charged: \$ _____ Cardholder's name (PRINT): _____

Cardholder's signature: _____

Billing address (if different than above): _____

Please select no more than four categories:

- | | | |
|---|--|---|
| <input type="checkbox"/> Alumni Programs | <input type="checkbox"/> Distance Learning | <input type="checkbox"/> Recycle |
| <input type="checkbox"/> Associations, Foundations, Government, and Non-Profits | <input type="checkbox"/> Environment/Recycling Programs | <input type="checkbox"/> Scholarship and Financial Aid Resources |
| <input type="checkbox"/> Awards/Certificates, Recognition Services | <input type="checkbox"/> Financial, Insurance, and Retirement Services | <input type="checkbox"/> School Jewelry |
| <input type="checkbox"/> Building Equipment and Supplies | <input type="checkbox"/> Food/Beverage | <input type="checkbox"/> School Photography/Yearbooks |
| <input type="checkbox"/> Business/Office Machines | <input type="checkbox"/> Fundraising Programs | <input type="checkbox"/> School Safety |
| <input type="checkbox"/> Career Guidance/Character Guidance | <input type="checkbox"/> Furniture/Flooring | <input type="checkbox"/> Signage—Outdoor/Indoor, Scoreboards |
| <input type="checkbox"/> Classroom Supplies | <input type="checkbox"/> Health Education/Programs | <input type="checkbox"/> Speaker (Educational, Motivational) |
| <input type="checkbox"/> College Prep/Test-Prep | <input type="checkbox"/> Miscellaneous | <input type="checkbox"/> Stationary Products, Diplomas, Announcements |
| <input type="checkbox"/> Communication Systems | <input type="checkbox"/> Multimedia Resources | <input type="checkbox"/> Study Abroad Programs/Educational Travel and Tours |
| <input type="checkbox"/> Computer Hardware/Software | <input type="checkbox"/> Planners/Schedulers/Agendas | <input type="checkbox"/> Technology Resources |
| <input type="checkbox"/> Consumer Products | <input type="checkbox"/> Professional Development | <input type="checkbox"/> Textbooks/Publishing |
| <input type="checkbox"/> Curriculum Resources | <input type="checkbox"/> Recruitment | <input type="checkbox"/> Uniforms, Accessories, Caps and Gowns |
| | <input type="checkbox"/> Reference Books and Materials | |

Program listing. Print or type exactly as it should appear in the Convention Program.

Company: _____

Address: _____

City/State/ZIP: _____

Web site: _____

Factual description of product/service (40 words or less)—Due 12/10/10

Program listing is attached. I will e-mail listing to gillsv@principals.org by the deadline date.

Use last year's listing.

FOR NASSP USE ONLY

Date received: _____

Deposit: _____

Booth#: _____

Balance due: _____

Total Sq. footage: _____

By signing this space application and contract, I acknowledge that I have fully read and understand and agree to abide by the Official Rules and Conditions and all materials set forth herein.

A deposit of fifty percent (50%) of the total space rental fee is required and must accompany this space application and contract in order for exhibit space to be assigned.

Exhibitor authorizing signature: _____ **Title:** _____ **Date:** _____